

# State of South Dakota Campaign Finance Disclosure Statement

| Prayaga   |  |
|---|--|
| Full Name of Committee: YES ON 14   |  |
| DAVID OWEN, STEVE WILLARD,  | DAVIDO@SDCHAMBER.BIZ; STEVE@WILLARDANDASSOCIATES.  |
| Chair Treasurer Candidate   | COM;<br>Email (Optional)   |
| 106 W CAPITOL PIERRE SD 57501   | (605) 335-6060   |
| Committee Street Address  | Phone  |
| PO BOX 247 PIERRE SD 57501  |  |
| Postal Street Address   |  |
| Name of Person Making Report Daytime Telephone #                              | Evening Telephone #  |
| f Candidate Committee, please note office being sought.                       | Political party affiliation (if any)   |
| If Ballot Question Committee, Ballot Question Title                           | Supporting Opposing  |
| Type of Campaign Statement  X Pre-Primary Pre-Convention Pre-General Mid-Year | County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us  Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received. |

## **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

| Unitemized Contributions from Individuals  | Amount |
|--|--------|
| Enter Total of all unitemized contributions(\$100 or less each from individuals) here: |        |

Line item A1

## Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

| Name  | Residential (Street) Address                           | Amount |
|---|--|--------|
| Itemized ContributionsEnter Total of all itemized | contributions(\$100.01 or more each from inidviduals): |        |

Line item A2

### **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name  | Residential (Street) Address                       | Amount      |
|---|--|-------------|
| DAKOTA VALLEY BUSINESS COUNCIL                    | PO BOX 697 NORTH SIOUX CITY SD 57049               | \$500.00    |
| ABSOLUTELY ABERDEEN                               | PO BOX 1915 ABERDEEN SD 57402                      | \$5,000.00  |
| SD CHAMBER & ECONOMIC DEVOPMENTCOUNCI             | LPO BOX 1056 PIERRE SD 57501                       | \$5,000.00  |
| SHOWPLACE WOOD PRODUCTS                           | ONE ENTERPRISE STREET HARRISBURG SD 57032          | \$500.00    |
| KIRBY FINANCIAL                                   | 2 RIVERVIEW HEIGHTS SIOUX FALLS SD 57105           | \$500.00    |
| WOODS, FULLER, SHULTZ & SMITH P.C.                | 300 S. PHILLIPS AVE. STE. 300 SIOUX FALLS SD 57104 | \$2,500.00  |
| SOUTH DAKOTA CABLE TELEVISION<br>ASSOCIATION      | PO BOX 356 PIERRE SD 57501                         | \$2,000.00  |
| YANKTON AREA PROGRESSIVE GROWTH                   | PO BOX 588 YANKTON SD 57078                        | \$1,000.00  |
| LG EVERIST  | 300 S PHILLIPS AVE, SUITE 200 SIOUX FALLS SD 57117 | \$1,000.00  |
| LIFT PRO EQUIPMENT                                | PO BOX 1482 SIOUX FALLS SD 57101                   | \$100.00    |
| ASSOCIATED GENERAL CONTRACTORS OF SD              | 300 E CAPITOL AVE, SUITE 1 PIERRE SD 57501         | \$2,000.00  |
| GREATER HURON DEVELOPMENT CORP.                   | 1705 DAKOTA AVE S HURON SD 57350                   | \$5,000.00  |
| SD FARM BUREAU FEDERATION                         | PO BOX 1426 HURON SD 57350                         | \$500.00    |
| IBERDROLA RENEWABLES                              | 1125 NW COUCH, SUITE 700 PORTLAND OR 97209         | \$1,000.00  |
| UTILITY SHAREHOLDERS OF SD                        | 212 E. CAPITOL AVE PIERRE SD 57501                 | \$1,000.00  |
| SOUTH DAKOTA NETWORK, LLC                         | 2900 W 10TH ST SIOUX FALLS SD 57104                | \$2,500.00  |
| Itemized ContributionsEnter Total of all itemized | contributions from organizations:                  | \$30,100.00 |

Line item B1

#### **Direct Contributions from Political Parties**

## Contributions from Political Parties

| Name  | Residential (Street) Address | Amount |
|---|------------------------------|--------|
| Enter total of all contributions from Political Parties | s here:                      |        |

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

#### Contributions from South Dakota Political Action Committees

| Name   | Residential (Street) Address   | Amount     |
|--|--|------------|
| CONTRACTORS PAC OF SOUTH DAKOTA                      | 300 EAST CAPITOL AVENUE PIERRE SD 57501                                | \$2,000.00 |
| SECOND CENTURY PAC                                   | 300 SOUTH PHILLIPS AVENUE, SUITE 300 SIOUX FALLS SD 57104              | \$2,500.00 |
| Enter total of all contributions from South Dakota I | Political Action Committees or South Dakota Candidate Committees here: | \$4,500.00 |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

## Contributions from Federal Political Action Committees

| Name   | Filing Web Address   | Amount |
|--|--|--------|
| Enter total of all contributions from Federal Politica | Action Committees or Out-of-State Candidate Committees here: |        |

Line item D2

#### **Direct Contributions from Candidate Committees**

### Contributions from Candidate Committees

| Name   | Residential (Street) Address              | Amount       |
|--|---|--------------|
| SDEUC BALLOT QUESTION COMMITTEE                                  | 106 W. CAPITOL AVE PIERRE SD 57501        | \$20,000.00  |
| SOUTH DAKOTA CHAMBER BALLOT ACTION COMMITTEE                     | 222 E CAPITOL AVE, STE 15 PIERRE SD 57501 | \$96,000.00  |
| Enter total of all contributions from Candidate Committees here: |   | \$116,000.00 |

Line item E1

#### **In-Kind Contributions**

## Non-cash contributions of goods and services and the estimated fair market value

| Description  | Name and Residential Address | Estimated Value |
|--|------------------------------|-----------------|
| Enter total of all estimated in-kind contributions here: |                              |                 |

Line item F1

#### Other Income

#### Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

| Source of Income                  | Description of Income | Amount |
|-----------------------------------|-----------------------|--------|
| Enter total of other income here: |                       |        |

Line item G1

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | repaid during the | Balance of loan at<br>the end of the<br>reporting period |
|---|-------------------|--|
| Enter total amount of loans owed to committee here: |                   |  |

Line item Y3

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|--------|
| Enter total here:   |        |

Line item H1

## **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

| Campaign Expenses              | Amount       |
|--------------------------------|--------------|
| Administrative                 | \$0.00       |
| Advertising                    | \$148,250.00 |
| Bank Fees                      | \$0.00       |
| Consulting                     | \$0.00       |
| Fundraising                    | \$836.49     |
| Mailing                        | \$0.00       |
| Office Supplies                | \$0.00       |
| Printing                       | \$0.00       |
| Rent                           | \$0.00       |
| Salaries                       | \$0.00       |
| Travel                         | \$0.00       |
| Enter total expenditures here: | \$149,086.49 |

Line item X1

#### **Contributions Made to Candidates and Committees**

| Name of Candidate or Committee                                 | Amount |
|--|--------|
| Enter total of contributions to candidates or committees here: |        |

Line item X2

## **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

| Owed to Creditors Name                   | Nature of obligation | Address | Amount |
|--|----------------------|---------|--------|
| Enter total debt owed by committee here: |                      |         |        |

Line item X3

## **Loans Owed by Committee**

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

| Name of recipient of loan, including address.       | made during the | repaid during the | Balance of loan at<br>the end of the<br>reporting period |
|---|-----------------|-------------------|--|
| Enter total amount of loans owed by committee here: |                 |                   |  |

Line item G2

## **SUMMARY OF INCOME AND EXPENDITURES**

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.